

# THE SERVICE FOR THE LORD'S DAY

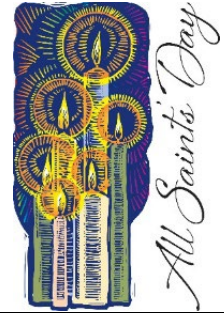
The First Presbyterian Church  
of Howard County

*Twenty-Fourth Sunday after Pentecost*

*All Saints Sunday*

*November 3, 2024*

*10:30 a.m. In-person & Livestream Service*



## GATHER

*Let all enter the sanctuary in a spirit of prayer.*

Words in **bold** are read by the congregation.

\* Please stand if you are able

Please remember to turn your cell phones to silent.

*This worship service is being livestreamed to the internet,  
and you may appear on our Facebook page and YouTube channel.*

*For our online congregation - Let us know you are here! Post a greeting!*

*And remember that you can place a request in the Prayer Journal  
in the comments on both You Tube and Facebook Live.*

**Prelude**

Elegy

William Walton

### **Lighting the Christ Candle**

Whenever we light this candle, we proclaim:

**Christ is the light of the world and the center of our lives.**

### **Call to Worship**

We remember, O God...

**The countless saints of history**

**who have blazed a trail of courage through time,**

We remember, O God...

**The tender touch of loved ones,**

**the example of heroes,**

**the healing words of comforters,**

**the remarkable acts of fearless ones.**

We remember, O God...

**The gentle strength of grandmothers,**

**the loyalty of friends,**

**the kindness of strangers,**

**the joy of children,**


**the sacrifice of parents.**

We thank you, O God . . .

**For Your saints who have shown us the Lord.**

CHRIST'S RETURN AND JUDGMENT


## 366 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heaven, to  
 2 Breathe, O breathe thy lov - ing Spir - it in - to ev - ery  
 3 Come, Al - might - y, to de - liv - er; let us all thy  
 4 Fin - ish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing; all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion;  
 find the prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion; en - ter ev - ery trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

This text and this tune occur in almost all English-language hymnals (though not always together). The transforming power of love motivates the unending praise of the life to come, and this fine Welsh tune (whose name means “delightful”) gives us a foretaste of endless song.

TEXT: Charles Wesley, 1747, alt.  
 MUSIC: Rowland Hugh Prichard, 1831, alt.

HYFRYDOL  
 8.7.8.7.D

## Call to Confession

### Prayer of Confession

**Beloved God,**  
**who was known to our mothers and fathers,**  
**have mercy on us.**

**We do not always love as you would have us love.**  
**We do not always do as you would have us do.**  
**In our stubbornness,**  
**we turn from you when we should turn toward you.**  
**Hold us, dear One –**  
**comfort us when we mourn the passing of friends and family,**  
**and help us to know that they are rejoicing in your presence.**  
**We praise you for the grace you shower on us,**  
**constantly forgiving our errors,**  
**especially the ones that we don’t share with any but you.**  
**Hear now the silent fears and worries of our hearts.**

*(A time of silence is kept during which individual confessions may be offered.)*

## Assurance of Grace

### \* Response of Praise 390 (singing together)

*Praise, Praise, Praise the Lord!*

Praise, praise, praise the Lord!  
Praise God's holy name. Alleluia! (repeat 4x)  
Louez le Seigneur!  
Louez son saint nom. Alleluia! (repeat 2x)  
Praise God's holy name. Alleluia!  
Praise God's holy name. Alleluia! (repeat 4x)  
Louez son saint nom. Alleluia!  
Louez son saint nom. Alleluia! (repeat 2x)

### \* Sharing the Peace

The peace of Christ be with you.  
**And also with you.**

*(We share peace with a nod or a bow, perhaps with hand on heart  
or folded hands, or with the ASL sign for peace. If worshiping from home,  
greet each other by sending a text, a wave or comment on Facebook or YouTube.)*

### \* Response of Praise 752 (singing together) *Dona nobis pacem*

The musical score is written for three voices in 3/4 time, with a key signature of one flat (B-flat). The lyrics are in Latin. The first line of music has the lyrics "Do - - na no - - bis". The second line has "pa - - cem, pa - - cem." The third line has "Do - na no - bis pa - - cem." The notes are mostly quarter and eighth notes, with some rests.

TEXT: Trad. liturgical text  
MUSIC (DONA NOBIS PACEM, irregular): Anon.; arr. Eric T. Myers, 2012; arr. © 2012 Eric T. Myers

## Words of Welcome

*Newcomers please leave us your address and contact information!  
Then, pass the folder the length of the pew and back.*

# ENCOUNTER

## Prayer for Illumination

### First Lesson: Jonah 1:1-17a

<sup>1</sup>Now the word of the Lord came to Jonah son of Amittai, saying, <sup>2</sup>“Go at once to Nineveh, that great city, and cry out against it; for their wickedness has come up before me.” <sup>3</sup>But Jonah set out to flee to Tarshish from the presence of the Lord. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the Lord.

<sup>4</sup>But the Lord hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. <sup>5</sup>Then the mariners were afraid, and each cried to his god. They threw the cargo that was in the ship into the sea, to lighten it for them. Jonah, meanwhile, had gone down into the hold of the ship and had lain down, and was fast asleep. <sup>6</sup>The captain came and said to him, “What are you doing sound asleep? Get up, call on your god! Perhaps the god will spare us a thought so that we do not perish.” <sup>7</sup>The sailors said to one another, “Come, let us cast lots, so that we may know on whose account this calamity has come upon us.” So they cast lots, and the lot fell on Jonah. <sup>8</sup>Then they said to him, “Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?” <sup>9</sup>“I am a Hebrew,” he replied. “I worship the Lord, the God of heaven, who made the sea and the dry land.” <sup>10</sup>Then the men were even more afraid, and said to him, “What is this that you have done!” For the men knew that he was fleeing from the presence of the Lord, because he had told them so.

<sup>11</sup>Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea was growing more and more tempestuous. <sup>12</sup>He said to them, “Pick me up and throw me into the sea; then the sea will quiet down for you; for I know it is because of me that this great storm has come upon you.” <sup>13</sup>Nevertheless the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them. <sup>14</sup>Then they cried out to the Lord, “Please, O Lord, we pray, do not let us perish on account of this man’s life. Do not make us guilty of innocent blood; for you, O Lord, have done as it pleased you.” <sup>15</sup>So they picked Jonah up and threw him into the sea; and the sea ceased from its raging. <sup>16</sup>Then the men feared the Lord even more, and they offered a sacrifice to the Lord and made vows. <sup>17</sup>But the Lord provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

The Word of God for the People of God.

**Thanks be to God.**

### Children’s Prayer and The Lord’s Prayer

*Afterwards, children ages 4-7 may go with Ms. Kathy Moore to Godly Play. Parents can pick up their children following worship in Rooms 110 & 113. (It is the church’s policy to not put images of children on the livestream.)*

**Our Father, who art in heaven, hallowed be Thy name.**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom, and the power,**

**and the glory forever.**

**Amen.**

**Anthem:**

No Night There

*Dan Forrest*

God is with us.

God is for us.

Do not be afraid.

There shall be no night there, no crying there;  
God shall wipe away every tear from their eyes.

Lo, I am with you always, even to the end.

**Second Lesson:** Matthew 18:15-20

<sup>15</sup>“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup>But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup>If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. <sup>18</sup>Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup>Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, I am there among them.”

For the Word of God in Scripture,

For the Word of God among us,

For the Word of God within us:

**Thanks be to God!**

**Sermon**

Detangling Your Triangles

*Laura Hollister*

*(after the sermon, we observe a time of silence and prayer)*

## RESPOND AND SERVE

\* Hymn 530

One Bread, One Body

*One Bread, One Body*

LORD'S SUPPER

# 530 One Bread, One Body

*Refrain*



One bread, one bod-y, one Lord of



all, one cup of bless - ing which we bless.



And we, though man-y, through-out the



earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or  
2 Man - y the gifts, man - y the  
3 Grain for the fields, scat - tered and



free, wom - an or man, no more.  
works, one in the Lord of all.  
grown, gath - ered to one, for all.

*to Refrain*  
D

This Lord's Supper text is based on various Scriptures (1 Corinthians 10:16–17, Galatians 3:28, and 1 Corinthians 12:1–31) as well as imagery from the *Didache*, a significant Christian document from the early 2nd century, about scattered grain united in the eucharistic bread.

TEXT and MUSIC: John B. Foley, SJ, 1978  
Text and Music © 1978 John B. Foley, SJ (Published by OCP)

ONE BREAD, ONE BODY  
Irregular

### Concerns and Remembrances

#### The Offering

#### Offertory

A Flower Remembered

*John Rutter*

## The Sacrament of The Lord's Supper

### Invitation to the Table

Laura Hollister

### The Great Prayer of Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*[The prayer continues and concludes with this prayer:]*

**God in heaven, your name is to be honored.**

**May your new community of hope be realized  
on earth as it is in heaven.**

**Give us today the essentials of life.**

**Release us from our wrongdoing**

**as we also release those who wrong us.**

**Do not test us beyond our enduring;**

**save us from all that is evil.**

**For you embrace justice, love and peace,**

**now and to the end of time.**

**Amen.**

### Breaking the Bread

### Communion Music

For All the Saints

*Ralph Vaughan Williams, arr. P. Choplin*

### Communion of the People

*We will receive communion this morning  
by passing the bread and cup to one another in the pew.  
Gluten-free bread is in the center of the bread tray.  
The trays will have red wine and white grape juice.  
Our tradition is to eat the bread as it comes to you,  
and then to hold the cup so we may commune together.*

### Prayer After Communion

## SEND AND BLESS

### This Week at First Presbyterian Church

### Necrology

\* Hymn 326

For All the Saints  
*(see next page for hymn)*

*Sine Nomine*



# 326

## For All the Saints



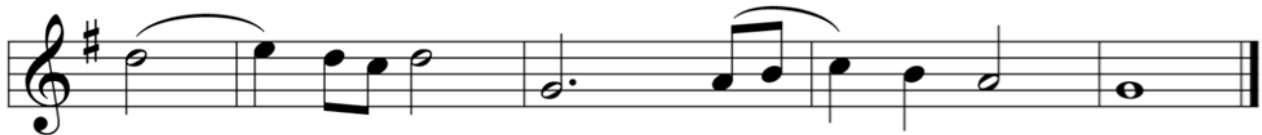
1 For all the saints who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might;  
3 O blest com - mu - nion, fel - low - ship di - vine!  
5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
thou, Lord, their cap - tain in the well - fought fight;  
We fee - bly strug - gle; they in glo - ry shine; yet  
gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.  
thou, in the dark - ness drear, their one true light.  
all are one in thee, for all are thine.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

# 326

## For All the Saints



1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might;  
 3 O blest com - mu - nion, fel - low - ship di - vine!  
 5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
 thou, Lord, their cap - tain in the well - fought fight;  
 We fee - bly strug - gle; they in glo - ry shine; yet  
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name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 all are one in thee, for all are thine.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

*Turn the page for verse 3*

Harmony, stanza 3



3 O blest com - mu - nion, fel - low - ship di - vine!



We fee - bly strug - gle; they in glo - ry shine; yet



all are one in thee, for all are thine.



Al - le - lu - ia! Al - le - lu - ia! *to stanza 4*

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

\* **Benediction**

\* **Response #2281** (singing together)

*May You Run and Not be Weary*

May you run and not be wea - ry. May your  
heart be filled with song. — And may the  
love of God con - tin - ue to give you hope and  
keep you strong. And may you run and not be wea -  
ry. May your life be filled with joy! — And may the  
road you trav - el al - ways lead you home. \_

WORDS: Handt Hanson and Paul Murakami (Isa. 40:31)

MUSIC: Handt Hanson and Paul Murakami

PRINCE OF PEACE  
Irregular

© 1991 Changing Church Forum

**Postlude**

Toccata on Ein feste Burg

*Gordon Young*



## WELCOME TO WORSHIP AT FIRST PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate in the worship, education, mission and common life of First Church.*

### During Today's Worship

**If your infant or child needs care** during the worship service, you may leave the Sanctuary and return as you wish. Child care for infants and children under four years old is available all morning. The nursery is in Room 159. We have a texting system to alert you if you are needed while in the worship service. The ushers will be glad to help you.

Flash photography during worship is not permitted. Please, no food or drink in the Sanctuary.

### If you are new to First Church

**Communion** is served on the first Sunday of each month.

**Disabled persons entrance** is through the Main Entrance in the rear of the building.

**We invite you to become a member** of First Church. Please speak with Pastor Ken or call the church office to set a time to meet.

### Interested in the mission and activities of First Presbyterian Church?

Visit the church's website, [www.firstpreshc.org](http://www.firstpreshc.org) for more info.

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### The First Presbyterian Church of Howard County

9325 Presbyterian Circle, Columbia, MD 21045

410.730.3545 | [www.firstpreshc.org](http://www.firstpreshc.org)

*Ministers: All members of the congregation*

Kenneth Page, Interim Pastor  
Virginia Callegary, Director of Christian Education  
Dr. Margaret McGillivray, Director of Music Ministries  
Megan Bondhus, Church Office Administrator  
Pat Travers, Bookkeeper  
Woodrow Collins, Church Sexton  
Kathy Moore, Godly Play Coordinator  
Marla Youkers, Nursery Coordinator  
Sarah Reinhardt, Nursery Assistant

The First Presbyterian Church of Howard County is a congregation of the Presbytery of Baltimore in the Presbyterian Church (U.S.A.)

✦ We are an Earth Care Congregation ✦

✦ We are a Matthew 25 Congregation ✦

*Inspirit Counseling Services* at First Presbyterian Church

Meredith Barger 410-433-8861 x104 | John Michalczyk 410-433-8861 x115

