

THE SERVICE FOR THE LORD'S DAY

The First Presbyterian Church
of Howard County

Fourth Sunday of Lent/Confirmation Sunday
March 30, 2025

10:30 a.m. In-person & Livestream Service



GATHER

Let all enter the sanctuary in a spirit of prayer.
Words in **bold** are read by the congregation.

*Those who are able may stand

Please remember to turn your cell phones to silent.

*This worship service is being livestreamed to the internet,
and you may appear on our Facebook page and YouTube channel.*

*For our online congregation - Let us know you are here! Post a greeting!
And remember that you can place a request in the Prayer Journal
in the comments on both You Tube and Facebook Live.*

Prelude

Amazing Grace

John Newton, arr. V. Labenske

Lighting the Christ Candle

Whenever we light this candle, we proclaim:

Christ is the light of the world and the center of our lives.

Call to Worship

Let all who are faithful offer prayer to God;
at a time of distress, the rush of mighty
waters shall not reach them.

For God is our hiding place;

God's eye is upon us.

God will instruct us

and teach us the way we should go,

for steadfast love surrounds those who trust in the Lord.

Let us worship God!

* **Hymn 442**

Just as I Am, without One Plea
(see next page for hymn)

Woodworth

442 Just as I Am, without One Plea

1 Just as I am, with - out one plea but that thy
 2 Just as I am, though tossed a - bout with man - ya
 3 Just as I am, thou wilt re - ceive, wilt wel - come,
 4 Just as I am, thy love un-known has bro - ken

blood was shed for me, and that thou biddest me
 con - flict, man - ya doubt, fight - ings and fears with -
 par - don, cleanse, re - lieve; be - cause thy prom - ise
 ev - ery bar - rier down; now to be thine, yea,

come to thee,
 in, with - out,
 I be - lieve, O Lamb of God, I come; I come!
 thine a - lone,

SPANISH

1 *Tal como soy de pecador,
 sin más confianza que tu amor;
 a tu llamada vengo a ti,
 ¡Cordero de Dios, heme aquí!*

KOREAN

1 큰-죄에 빠-진 날 위해
 주보-혈 흘려주시고
 또-나를 오-라하시니-
 주께로 거-저 갑니다

When illness limited her involvement in a bustling household, the author wrote this hymn that helped her both to achieve and to express a renewed sense of worth grounded in Christ's self-giving. Its simple, direct, and deeply felt language has made it a source of comfort to many.

Call to Confession

Prayer of Confession

Merciful God, you love us with a profound, outrageous love, and you generously give to us all that you have. Yet we fail to appreciate you or to respond in gratitude to your love. Like the prodigal brother, we stubbornly choose our selfish ambition rather than receive your wise counsel. We pursue the pleasures of this world, believing that they will make us happy, only to discover that we're left with poverty of both soul and spirit. Or, like the elder brother, we hold ourselves aloof and apart, judging others and withholding compassion and mercy. Neither of these brothers understood that their truest treasure lay in their relationship with the Father — and that is our sin as well. We ask for your forgiveness and your grace, merciful God, for the sake of Jesus Christ. Amen.

Assurance of Grace

* **Response of Praise 851** (*singing together*)

Woza Nomthwalo Wakho

All

Come, bring your bur-dens to God; come, bring your
Wo - za nom-thwa - lo wa-kho; wo - za nom-

bur - dens to God; come, bring your bur - dens to God, for
thwa - lo wa - kho; wo - za nom - thwa - lo wa - kho U -

Je - sus will nev - er say no.
ye - s'a - ka - so - za - thi hayi.

* **Sharing the Peace**

The peace of Christ be with you.
And also with you.

(We share peace with a nod or a bow, perhaps with hand on heart or folded hands, or with the ASL sign for peace. If worshipping from home, greet each other by sending a text, a wave or comment on Facebook or YouTube.)

*** Response of Peace 448** (singing together)

As-Salaamu Lakum

Am G F Am G F C

Peace of God be with you. Peace of God be with you. Sa -
As - sa - laa - mu la - kum. As - sa - laa - mu la - kum. Sa -

Dm F Am G F Am

laam, sa - laam. Peace of God be with you.
laam, sa - laam. As - sa - laa - mu la - kum.

Words of Welcome

Newcomers please leave us your address and contact information on the Visitor Card in the pew rack! Place the Visitor Card in the offering plate.

ENCOUNTER

Prayer for Illumination

First Lesson: Luke 15: 1-3; 11b-19

15Now all the tax collectors and sinners were coming near to listen to him. ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” ³So he told them this parable:

¹¹Then Jesus said, “There was a man who had two sons. ¹²The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living.

¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.”’

The Word of God for the People of God.

Thanks be to God.

Children's Prayer and The Lord's Prayer

Afterwards, children ages 4-7 may go with Ms. Kathy Moore to Godly Play.

Parents can pick up their children following worship.

Older children, grades 2-5, may go with Ms. Virginia Callegary to The Worship Bridge. They will return to the sanctuary later in the worship service.

(It is the church's policy to not put images of children on the livestream.)

**Our Father, who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom, and the power,
and the glory forever.
Amen.**

Second Lesson: Luke 15:20-32

²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²²But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. ²⁵"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

For the Word of God in Scripture,
For the Word of God among us,
For the Word of God within us,
Thanks be to God!

Sermon

Temper Tantrums

Kenneth Page

(after the sermon, we observe a time of silence and prayer)

RESPOND AND SERVE

Confirmation

Reception of New Members by Profession of Faith

* Hymn 726

Will You Come and Follow Me

Kelvingrove

DISCIPLESHIP AND MISSION

726 Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call your name?
2 "Will you leave your-self be-hind if I but call your name?
3 "Will you let the blind - ed see if I but call your name?
4 "Will you love the 'you' you hide if I but call your name?
5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris-oners free and nev - er be the same?
Will you quell the fear in - side and nev - er be the same?
Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;
Will you risk the hos - tile stare should your life at-tract or scare?
Will you kiss the lep - er clean, and do such as this un - seen,
Will you use the faith you've found to re-shape the world a - round,
In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?"
Will you let me an - swer prayer in you and you in me?"
and ad - mit to what I mean in you and you in me?"
through my sight and touch and sound in you and you in me?"
Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

The Apostle's Creed *(together)*

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Concerns and Remembrances

Prayers of Gratitude and Concern

Concluding Prayer *(together)*

Loving God,
as we have promised you our devoted service in words and prayer,
give us the strength of your Holy Spirit
to enable us to keep our promises,
for you are the source of our lives and our strength.
Amen.

The Offering

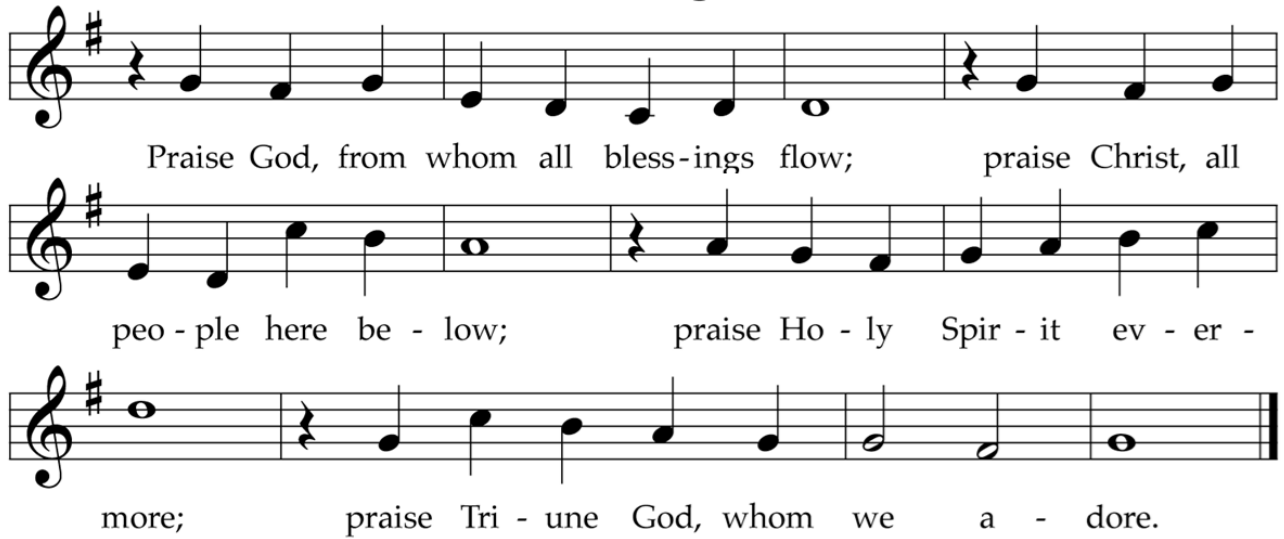
Offertory Anthem

Be Still My Soul
The Handbell Choir

Jean Sibelius, arr. L. Larson

* **Doxology 608** (singing together)

Praise God (Hopson)



Praise God, from whom all bless-ings flow; praise Christ, all
peo - ple here be - low; praise Ho - ly Spir - it ev - er -
more; praise Tri - une God, whom we a - dore.

* **Prayer of Thanksgiving and Dedication**

SEND AND BLESS

This Week at First Presbyterian Church

* **Hymn 771**

What Is the World Like
(see next page for hymn)

New World

What Is the World Like

771



1 What is the world like when God's will is done?
 2 What is the world like when God's will is done?
 3 What is the world like when God's will is done?
 4 What is the world like when God's will is done?
 5 These are the sto - ries that Je - sus im - parts,



Mus - tard seeds grow more than we can con - ceive:
 Wit - ness the wan - der - ing child com - ing home;
 No more is neigh - bor just al - ly or friend;
 Read - y for feast - ing, we watch through the night,
 filled with the Spir - it who joins us as one.



roots thread the soil; branch - es reach for the sun.
 watch as the par - ent breaks in - to a run.
 peace thrives in plac - es where once there was none.
 tend - ing our lamps till the new day's be - gun.
 Born through our voic - es, our hands, and our hearts,



This is how God moves us each to be - lieve.
 This is how God longs for us when we roam.
 This is how God works when ri - val - ries end.
 This is how God read - ies us for the light.
 this is a new world where God's will is done.

Guitar chords do not correspond with keyboard harmony.

This text and tune were written to conclude a hymn festival at the 2009 Annual Conference of The Hymn Society in the United States and Canada. Four parables framed both the festival and the hymn: the Mustard Seed, the Prodigal Son, the Good Samaritan, and the Ten Bridesmaids.

* **Benediction**

* **Response #564** *(singing together)*

Amen (Schubert)

A - men, a - men, a - men. A - men, a - men.

Postlude

Fanfare

Jean-Josèph Mouret



WELCOME TO WORSHIP AT FIRST PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, education, mission and common life of First Church.

During Today's Worship

If your infant or child needs care during the worship service, you may leave the Sanctuary and return as you wish. Child care for infants and children under four years old is available all morning. We have a texting system to alert you if you are needed while in the worship service. The ushers will be glad to help you.

Flash photography during worship is not permitted. Please, no food or drink in the Sanctuary.

If you are new to First Presbyterian Church

Communion is served on the first Sunday of each month.

Disabled persons entrance is through the Main Entrance in the rear of the building.

We invite you to become a member of First Presbyterian Church. Please speak with Pastor Ken or call the church office to set a time to meet.

Interested in the mission and activities of First Presbyterian Church?

Visit the church's website, www.firstpreshc.org for more info.

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The First Presbyterian Church of Howard County

9325 Presbyterian Circle, Columbia, MD 21045

410.730.3545 | www.firstpreshc.org

Ministers: All members of the congregation

Kenneth Page, Interim Pastor
Virginia Callegary, Director of Christian Education
Dr. Margaret McGillivray, Director of Music Ministries
Megan Bondhus, Church Administrator
Pat Travers, Bookkeeper
Woodrow Collins, Church Sexton
Kathy Moore, Godly Play Coordinator
Marla Youkers, Nursery Coordinator
Sarah Reinhardt, Nursery Assistant

The First Presbyterian Church of Howard County is a congregation of the Presbytery of Baltimore in the Presbyterian Church (U.S.A.)

✦ We are an Earth Care Congregation ✦

✦ We are a Matthew 25 Congregation ✦

Inspirit Counseling Services at First Presbyterian Church

Meredith Barger 410-433-8861 x104 | John Michalczyk 410-433-8861 x115

